

***PARKWAY LOCAL BOARD  
OF EDUCATION  
REGULAR MEETING***

***NOVEMBER 1, 2023***

***6:30 P.M.***

***COMMUNITY ROOM***

***Parkway Local School District, in partnership with its parents and communities, provides our students with a variety of exceptional learning opportunities in a safe and caring environment so all Parkway students achieve academic excellence, integrity, and leadership to become successful life-long learners in a global society.***

***Preparing for Excellence, Integrity, Success***

OPENING

A. CALL TO ORDER

B. ROLL CALL

Roll Call:        \_\_\_\_\_ Mr. Bates                                \_\_\_\_\_ Mr. Nichols  
                             \_\_\_\_\_ Mrs. Call                                \_\_\_\_\_ Mrs. Patterson  
                             \_\_\_\_\_ Mr. Kimmel

C. PLEDGE OF ALLEGIANCE

THIS MEETING IS A MEETING OF THE BOARD OF EDUCATION IN PUBLIC FOR THE PURPOSE OF CONDUCTING THE SCHOOL DISTRICT'S BUSINESS AND IS NOT TO BE CONSIDERED A PUBLIC COMMUNITY MEETING. THERE IS A TIME FOR PUBLIC PARTICIPATION DURING THE MEETING AS INDICATED ON THE AGENDA.

THE PARKWAY LOCAL BOARD OF EDUCATION IS BEING ASKED TO CONSIDER A NUMBER OF ITEMS TOGETHER IN ONE MOTION (FOLLOWING A CONSENT AGENDA FORMAT). THESE ITEMS ARE PRESENTED UNDER THE "TREASURER'S REPORT" AND UNDER THE "SUPERINTENDENT'S REPORT" SECTIONS OF THIS AGENDA. BOARD MEMBERS SHOULD REVIEW THESE ITEMS AND REQUEST ANY ITEM(S) HE OR SHE WOULD LIKE TO HAVE CONSIDERED SEPARATELY REMOVED FROM THE CONSENT RECOMMENDATION AND INCLUDED FOR A SEPARATE BOARD DECISION.

D. Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_ the agenda be approved as presented.

Roll Call:        \_\_\_\_\_ Mr. Bates                                \_\_\_\_\_ Mr. Nichols  
                             \_\_\_\_\_ Mrs. Call                                \_\_\_\_\_ Mrs. Patterson  
                             \_\_\_\_\_ Mr. Kimmel

E. RECOGNITION OF VISITORS (\*)

1. Reception of Public
2. **Todd Henkle**
3. **Jacob Circle**
4. **Bryan Schoenleben**
5. **Ben Younker**
6. **Megan Younker**
7. **Tabitha Bolton**
8. **Shay Bolton**

F. TREASURER'S REPORT

### Treasurer's Consent Items

- Approve the following meeting minutes:

October 11, 2023

Regular Meeting

- Approve the Treasurer's Report and Payment of Bills as presented.
- Approve a Then and Now Purchase Order to World's Finest Chocolate for a Freshmen Class fundraiser for \$3,720.
- **Approve the Five-Year Forecast as presented.**
- **Approve an increase of \$10,000 to the Fund 011 Life Skills Supplies account.**

### End of Treasurer's Consent Items

Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_

Roll Call:      \_\_\_\_\_ Mr. Bates                      \_\_\_\_\_ Mr. Nichols  
                     \_\_\_\_\_ Mrs. Call                              \_\_\_\_\_ Mrs. Patterson  
                     \_\_\_\_\_ Mr. Kimmel

#### G. ADMINISTRATIVE REPORTS

1. Mr. Fortkamp
2. Mr. Triplett
3. Mrs. Hay

#### H. SUPERINTENDENT'S REPORT

1. **Class of 1983 Donation**
2. **Praise Point Church Donation**

### Superintendent's Consent Items

- Accept the donation of \$765 from the Class of 1983 for school lunches.
- **Accept the donation of \$300 from the Praise Point Church for the Needy Family Fund.**
- Approve the list of substitute teachers certified through the Ohio Department of Education and approved by Parkway Local Schools.

Julie Knebel

- Approve the attached list of substitute teachers provided by the Mercer County Educational Service Center.
- Approve Kim Trisel as a choir accompanist at the rate of \$17 per hour for the 2023-24 school year. Total hours not to exceed 50.
- Approve the New Policy as provided by NEOLA:

7421                      Privacy Facilities Use

- Approve the medical leave of absence request of Mrs. Tracy Trogdlon effective October 4, 2023 through December 20, 2023.
- Approve the medical leave of absence request of Mrs. Lorie Beerbower effective October 16, 2023 through December 31, 2023.
- **Approve the overnight fieldtrip request of Mr. Doug Hughes December 27-December 28, 2023 to Grandview Heights High School for a boys' basketball holiday tournament. The trip will include approximately 25 students.**
- **Approve issuing a contract to Eileen Brackman as a teacher's aide for the remainder of the school year effective November 2, 2023. Eileen will be placed at 5 years' experience on the salary schedule with no degree.**
- **Approve up to three virtual learning days (E-day) to accumulate towards the required number of hours set by the Ohio Department of Education per negotiated agreement item 9.02.3.**

ALL SUPPLEMENTAL CONTRACTS ARE ISSUED WITH THE NOTATION THAT THEY ARE PER THE ADOPTED SALARY SCHEDULE AND ARE AUTOMATICALLY NON-RENEWED AT THE END OF THE RESPECTIVE SCHOOL YEAR. INITIAL EMPLOYMENT IS CONTINGENT UPON A SATISFACTORY BCI&I & FBI REPORT, POSSESSING OR OBTAINING, IN A TIMELY MANNER, ANY NECESSARY CERTIFICATION REQUIRED BY THE POSITION AND AN ADEQUATE NUMBER OF PARTICIPANTS. PAY WILL BE PRORATED ACCORDINGLY FOR SHORTENED EXTRA-CURRICULAR ACTIVITIES/SEASONS.

**Supplemental contracts are for the 2023-24 school year.**

- Approve Nicholas Carpenter as Volunteer Gymnastics Coach.
- **Approve Kaine Younker as Varsity Wrestling Assistant Coach.**

- **Approve Joshua Beeks as Varsity Wrestling Assistant Coach.**
- **Approve Thomas Arnott as Varsity Wrestling Assistant Volunteer Coach.**
- **Approve Haydn Ridenour as Junior High Wrestling Coach.**
- **Approve Timothy Anson Moody as Junior High Wrestling Coach.**
- **Approve Megan Younker as Wrestling Volunteer Coach.**

**End of Superintendent's Consent Items**

Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_

Roll Call:        \_\_\_\_\_ Mr. Bates                                \_\_\_\_\_ Mr. Nichols  
                          \_\_\_\_\_ Mrs. Call                                \_\_\_\_\_ Mrs. Patterson  
                          \_\_\_\_\_ Mr. Kimmel

I.    MOVED BY \_\_\_\_\_, SECONDED BY \_\_\_\_\_ THAT THE BOARD PURSUANT TO OHIO REVISED CODE SECTION 121.22 ADJOURN TO EXECUTIVE SESSION FOR THE EXPRESS PURPOSE OF DISCUSSING:

1. \_\_\_\_\_ Personnel
 

_____ Appointment or Evaluation	_____ Promotion
_____ Employment	_____ Demotion
_____ Dismissal	_____ Compensation
_____ Discipline	_____ Investigation of charges or complaints against an employee, official or student.
2. \_\_\_\_\_ Property purchase or sale
3. \_\_\_\_\_ Conferences with an attorney involving pending or imminent court action
4. \_\_\_\_\_ Negotiations (Preparing, Conducting, or Reviewing)
5. \_\_\_\_\_ Confidential matters as required by federal/state laws, statutes
6. \_\_\_\_\_ Security arrangements
7. \_\_\_\_\_ Confidential information related to economic development

Roll Call:        \_\_\_\_\_ Mr. Bates                                \_\_\_\_\_ Mr. Nichols  
                          \_\_\_\_\_ Mrs. Call                                \_\_\_\_\_ Mrs. Patterson  
                          \_\_\_\_\_ Mr. Kimmel

Time Entered: \_\_\_\_\_                                Time Returned to Regular Session: \_\_\_\_\_

J. ADJOURNMENT

Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_ the meeting be adjourned.

Roll Call:        \_\_\_\_\_ Mr. Bates                                \_\_\_\_\_ Mr. Nichols  
                             \_\_\_\_\_ Mrs. Call                                \_\_\_\_\_ Mrs. Patterson  
                             \_\_\_\_\_ Mr. Kimmel

Time: \_\_\_\_\_

- (\*) Each person addressing the Board shall give his/her name and address. If several people wish to speak, each person will be allotted three minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all that desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the Board.